

Skagit Junior Livestock Sale Record Book Year _____

Name: _____ Chapter/Club: _____

School Year completed: _____ Age: _____ ☐ 4H ☐ FFA

Animal Being Exhibited: ☐ Beef ☐ Chicken ☐ Turkey ☐ Goat ☐ Rabbit ☐ Sheep ☐ Swine

Date animal was purchased: _____ SJLS Tag #: _____

Sheep/Goat: Scrapie Tag #: _____ Swine: Premises ID Tag #: _____

Agreement Statement: Briefly explain your situation about raising this animal. Are you keeping it at home, school or another party's house or farm. Are you providing labor in exchange for showing or expenses? What are your responsibilities, what is provided for you, what are the other party's responsibilities? By signing this form, you agree to properly feed, shelter, and care for your animals. If the animal is not properly cared for, or this contract is broken, you will not be allowed to show at fair.

Projected Budget:

Projected Total Income: _____ Projected Total Expenses: _____ Projected Profit: : _____

Expense Totals:

Type of Expense	Quantity (pounds or number)	Unit Cost	Total Cost
Purchase Price			
Grain			
Hay			
Veterinary			
Bedding			
Misc. Expenses Please List			
Total Expenses			

Total Pounds of Grain Fed	
Total Expenses	
Final Weight	
Cost/Pound (Total Cost/Total Weight)	\$ /lb

Income Totals: (please list any and all income received prior to the SJLS and also add premiums, and market sale checks after the fair)

Type of Income	Quantity	Unit	Income
Premiums			
Market Sale Check			

Total Income:

Labor Record: Record any hours for the current year regarding your project, grouped by month and provide a brief description of the labor. Calculate your total hours below.

Month	Description	Hours
October		
November		
December		
January		
February		
March		
April		
May		
June		
July		
August		
	Total	

Weight Record: record weights and daily gain in the table below

Date	Weight	# Days since last weight	Gain	Average Daily Gain (Change in weight/days since last weight)
				PURCHASE WEIGHT

Medication/Worming/Significant Events

Date	Condition Treated	Medication	Amount & Method	Withdraw Period
Example: 6/15/24	Worms	Safeguard	20 grams/day for 3 days/ Orally-feed	0 Days

SKAGIT JUNIOR LIVESTOCK SHOW

SUMMARY SHEET

SJLS TAG NUMBER

EXHIBITOR NAME

CHAPTER OR CLUB

BREED OF ANIMAL

BREEDER OF ANIMAL

DATE OF PURCHASE

Purchase Weight	lbs.
Show Weight	lbs.
TOTAL GAIN	lbs.
Number of Days on Feed	days
Pounds Gained Per Day	lbs./day

Cost of Grain Fed	\$
Pounds of Grain Fed	lbs.
Cost of Hay Fed	\$
Pounds of Hay Fed	lbs.
Cost of Other Feeds	\$

TOTAL FEED COSTS	\$
PURCHASE PRICE OF ANIMAL	\$
MISCELLANEOUS COSTS	\$
TOTAL COST OF PROJECT	\$

Exhibitor Signature

Date

Parent / Guardian Signature

Date

Advisor / Leader Signature

Date

Other Party Signature

Date

1. Identification Information – 5 points -Information Complete	
3. Agreement Statement – 15 points -location of project described -daily responsibilities described -description of how expenses are paid for	
4. Budget – 10 points -projected premiums from SJLS -projected income from sale of animal -projected expenses -projected profit	
5. Expenses – 15 points -all expenses listed (minimum of 3 listed) -quantity, unit cost and total cost listed for each expense -total expenses calculated	
6. Labor Record – 15 points -brief description of labor listed for each month of project -hours listed for each month -total hours calculated correctly	
7. Weight Chart – 10 points -date, weight and pounds/day gained -minimum of two recorded weights and pounds/day gained	
8. Medication/Worming/Significant Events – 10 points -date, condition treated, medication, amount and method and withdraw period included	
9. Summary Sheet – 10 points -complete -numbers match information from record book	
10. Signatures – 10 points -complete, includes, exhibitor, parent/guardian and advisor/leader	
Total Score	<u> </u> /100

Blue – 90-100 points + all areas complete

Red – 75-89 points

White – 0-74 points

To compete for outstanding record book students should include additional information.

This information may include but is not limited to:

- Pictures
- Additional diary and labor information
- Feeding plans
- Fitting techniques and routines
- Specialty care
- Additional training the exhibitor participated in (show camps, Country Living Expo, YQCA)
- Anything beyond the record book you wish to include about your project.